

LYNN PUBLIC SCHOOLS
James Leo McGuinness Administration Building – 100 Bennett Street, Lynn, MA 01905
Tel. (781) 593-1680

SCHOOL COMMITTEE MEETING AND AGENDA

February 27, 2025

The Fourth Regular meeting of the Lynn School Committee will be held on Thursday, February 27, 2025, at **LVTI Annex, Tiger's Den, 90 Commercial Street**. There will be an open mic session at 6:45 p.m., immediately followed by the Fourth Regular meeting.

The meeting can be viewed via LPS Website – Webcast Live Stream, on channel 22 for Comcast, and channel 37 for Verizon.

ORDER OF BUSINESS

- I. Salute to the Flag
- II. Moment of Silence
- III. In Memoriam
- IV. Minutes
 - A. Curriculum Sub-Committee meeting on February 13, 2025
 - B. Third Regular meeting on February 13, 2025
- V. Appointments / Elections
 - A. Christopher Norkun – Principal of City Arts and Sciences Academy effective April 1, 2025
- VI. Presentations
 - A. Transportation – Johanny Castillo
- VII. Unfinished Business (none)
- VIII. New Business
 - A. Field Trip Request:
 1. LVTI – Grade 11 to Canobie Lake Park, Salem, NH on June 16, 2025
 - B. Request to accept a donation of \$1,055.15 from Snap Mobile, Inc. to LVTI Wrestling team
 - C. Request to accept a donation of \$2,000 from Cummings Properties to Ford School grade 3 for field trips/activities
 - D. Request to transfer funds for the new principal of City Arts and Sciences Academy
 - E. Vote to approve the SY25/26 school calendar
 - F. Vote to submit a Statement of Interest (SOI) to the MSBA for an Accelerated Repair Program project at Lynn Classical High School for roof replacement
 - G. Vote to submit a Statement of Interest (SOI) to the MSBA for an Accelerated Repair Program project at Ford Elementary School for replacement of windows and doors
 - H. Request for Executive Session for contract negotiations with non-union personnel – Christopher Norkun
 - I. Ratification of votes, if any, taken in Executive Session
- IX. Communications and Information
 - A. Rosetta Stone update and recognitions
 - B. Net School Spending Letter
 - C. Superintendent's Report